

# **LAKESIDE COMMUNITY PLANNING GROUP**

**Po Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com**

## **\*\*\* MEETING AGENDA\*\*\***

**WEDNESDAY, March 1, 2017 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

**The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.**

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

### **1. CALL TO ORDER / ROLL CALL**

### **2. PLEDGE OF ALLEGIANCE**

### **3. APPROVAL OF THE MINUTES FOR THE MEETING OF: February 1, 2017.**

### **4. ANNOUNCEMENTS**

**A. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**B. Open Seats.** There are open seats on the LCPG. Interested citizens who reside within the Planning Group area are encouraged to apply for these positions.

**OPEN FORUM.** Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

### **5. COUNTY PRESENTATIONS (Possible Vote)**

#### **6. PUBLIC HEARING (Discussion & Vote)**

**A. San Miguel Fire District, PDS2015-STP-15-028,** Site plan modifications.

**B. La Mesa RV PDS2017-STP-99-055W2,** Discretionary Permit for Site Plan Modification. Located on Greefield Dr.

**C. Letter to County regarding modifying current parking space changes.**

#### **7. GROUP BUSINESS (Discussion & Vote)**

**A. Annual CPG training**

**B. Member's Attendance Review**

**C. Open Seat application reviews:**

**1. Tom Martin**

**2. Diana Senica**

**3. Lisa Anderson**

### **5. SUBCOMMITTEE REPORTS:**

**A. Design Review Board (DRB)**

**B. County Service Area 69 (CSA 69)**

**C. Trails**

D. CIP

E. PLDO

**6. ADJOURNMENT OF MEETING**

**Note: The next meeting of the LCPG will be on Wednesday, April 5, 2017 at 6:30 p.m. at the Lakeside Community Center.**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

***Public Disclosure***

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