

LAKESIDE COMMUNITY PLANNING GROUP

Po Box 2040 Lakeside CA 92040

FINAL AGENDA

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning and Land Use, the Planning Commission, the Board of Supervisors and other county departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

Date – Time 5 Sept 2012 - 7:00 PM

Location Lakeside Community Center, 9841 Vine Street, Lakeside

1. Call to Order

2. Pledge of Allegiance

3. Approval of minutes 1 August 2012

4. Administrative items/Announcements

A. None

5. Open Forum. Opportunity for the public to speak on any item not on the agenda. There can be no action, however the item can be referred to county staff or placed on a future agenda.

6. Public Hearing.

A. Presentation / Discussion Items

B. Proposed Publicly Initiated Action.

1. Tree Removal Request – Removal of tree requested by property owner at 1731 Pepper Hills Drive.

2. TAC Request – Parking prohibitions requested from 7:00pm to 5:00am in front of Lock & Hold Storage located at 13670 Highway 8 Business in Lakeside.

C. Proposed Privately Initiated Action.

1. Administrative Permit (3000-12-025) – El Capitan Stadium Association at 12584 Mapleview Street requests permit for a 12'10" x 15'0" double faced internally illuminated freestanding pylon sign with an electronic message display, which will replace the existing freestanding pylon sign.

2. Administrative Permit (3000-12-024) – Oakmont II, TM, 20 LOTS – Permit request for Lot Area Averaging. Oakmont II is a 20 lot residential project consisting of 2 units. The project fronts Old Highway 80, Flinn Springs Rd and Oak Creek Rd. The project can be considered a conservation subdivision.

3. Site Plan STP "B" Designator- (3500-12-014) - Lakeside Land Co. proposed facility for metal fabrication and assembly in Marathon Pkwy, south of Mast Blvd.

7. Subcommittee reports as required: CSA 69, Riverway, Trails,

8. Adjournment.

FINAL AGENDA WILL BE POSTED 72 HOURS PRIOR TO THE MEETING AT THE LAKESIDE HISTORICAL SOCIETY. The Agenda can be seen at: <http://my.calendars.net/lca92040>.