

# LAKESIDE COMMUNITY PLANNING GROUP

PO Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com

## \*\*\*FINAL MEETING AGENDA\*\*\*

**WEDNESDAY, NOVEMBER 5, 2014 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL

### 4. APPROVAL OF THE MINUTES FOR THE MEETING OF: *October 1, 2014*

### 5. ANNOUNCEMENTS

**A. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**B. Potential upcoming projects scheduled for future meetings** – A list of projects and presentations tentatively scheduled for upcoming meetings is provided as an attachment to this agenda.

**C. Meeting scheduled for November 19, 2014** - Due to the high volume of projects, in November there will be a second regular meeting scheduled for November 19, 2014 at 6:30 pm at the regular meeting location.

**6. OPEN FORUM.** Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

### 7. COUNTY PRESENTATIONS (Possible Vote)

**A. Traffic Guidelines** –The members of the San Diego County Traffic Advisory Committee are reviewing the 2014 Traffic Guidelines update. The planning group and community are invited to submit comments prior to the December 12, 2014 TAC meeting.

### 8. PUBLIC HEARING (*Presentation, Discussion and Possible Vote*)

*The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.*

**A. Brightwater Tentative Map - TM 5306. (PDS2003-3100-5306)** - The 69-lot proposed subdivision, to develop a 76-acre site, is located at the end of Wellington Hill Drive and is bordered to the south by the Terrace View mobile home park, off I-8 Business Route. Sixty-six single family residential lots will be created along with two HOA lots and a 48.59-acre biological open space lot. Residential lot sizes will range from 10,013 sf to 35,386 sf. To access the proposed residences, Wellington Hill Drive will be extended through a four-way intersection on the project's east side to a cul-de-sac to the north, a loop road to the southwest and proposed Jackson Ridge Parkway to the southeast that will connect with the I-8 Business Route. Sewer service would connect through Wellington Hill Drive. A water line and 16-foot wide access road will be extended from the west side of the adjacent mobile home park and along the project's southern boundary.

**B. Lake Jennings Park Road Subdivision Undergrounding Waiver TM-5578** – located at 9317 Lake Jennings Park Rd. The applicant seeks a design exception to waive the requirement for undergrounding 3 utility poles currently in place along the project frontage on Lake Jennings Park Rd.

**C. Trim Residence 2nd Dwelling Unit Discretionary Permit for Administrative Permit (PDS2014-AD-14-045)** – located at 9522 Los Coches Rd in Lakeside. The proposed second dwelling is an 800 square foot two bedroom detached single family residence. *(This item was continued from the September meeting).*

**9. SUBCOMMITTEE REPORTS:**

- A. Design Review Board (DRB)
- B. County Service Area 69 (CSA 69)
- C. Trails

**10. GROUP BUSINESS (Discussion & Vote)**

- A. **Reimbursement:** Vote on reimbursement requests, if any.
- B. **Member’s Attendance Review:** An attendance review will be conducted for all members, and any member who meets the criteria for forfeiture will be identified, and noted in the minutes, and an action will be placed on the next agenda to vote to either waive or reaffirm any forfeiture.

**11. ADJOURNMENT OF MEETING.** Next Meeting Date: Weds. November 19, 2014, starting at 6:30 pm

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our NEW website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

**Public Disclosure**

*We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.*

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### AGENDA ATTACHMENT – NOTICE OF POTENTIAL FUTURE AGENDA ITEMS

The following is a listing of projects and presentations requested or tentatively scheduled for future planning group meetings, and subject to change:

#### Tentatively Scheduled for November 19<sup>th</sup>

**Lakeshore Condo Conversion - Habitat for Humanity TPM-21215** - located at 12306 Lakeshore Dr. Condo conversion for Four (4) townhouses for veterans, recently constructed by Habitat for Humanity.

**Wintercrest Verizon Cell Tower - STP#14-027 / MUP#14-043** - located at 9530 Winter Gardens Blvd

**Smith 2nd Dwelling Unit AD#14-053** - located at 9558 Petite Lane.

#### Other future agenda items - date tbd

**Evergreen Nursery - PDS2012-3300-12-009**

**Solar Field in El Monte Valley (OCI Solar) - PDS2014-MUP-14-044 (OCI Solar)**

**Lake Jennings Marketplace EIR Scoping Meeting.** *Scheduled for December*

**East County Sand Mine** - Major Use Permit and Reclamation Plan (MUP 09-16/RP 09-001).

**Wintergardens Apartment Homes - Discretionary Permit Site Plan PDS2014-STP-14-013 (STP14-013)**-located at 9208 to 9224 Wintergardens Boulevard, in Lakeside. The proposed project will consist of 60+ apartment units which require access to Wintergardens Blvd. The size and layout of the project to be determined after the following exceptions are resolved. (1) Site distance requirements for access to Wintergardens, (2) 300' driveway access separation issue along Wintergardens Blvd, (3) Frontage improvements along Wintergardens Blvd.

**Peacock Hill – Discretionary Permit for Major Pre-App #PDS2014-MPA 14-004** – The proposed project is located at 13586 Highway 8 Business and proposes to subdivide 4.83 acres into 64 condominium units. The Project would also include a Rezone from C36 (General Commercial) to C34 (General Commercial/Residential Use Regulations) with a density of 14.2 dwelling units per acre.

**Site Plan, General Plan Amendment, Rezone, Tentative Map PDS2014-STP-14-019, PDS2014-GPA-14-005, PDS2014-REZ-14-004, PDS2014-TM-5590** – located at Lake Jennings Park Rd and Olde Highway 80 and proposes a shopping center.