

# LAKESIDE COMMUNITY PLANNING GROUP

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## \*\*\*FINAL MEETING AGENDA\*\*\*

**WEDNESDAY, MARCH 5, 2014 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL

### 4. APPROVAL OF THE MINUTES FOR THE MEETING OF: *FEBRUARY 5, 2014*

### 5. ANNOUNCEMENTS

**A. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**B. Potential upcoming projects scheduled for future meetings** – A list of projects and presentations tentatively scheduled for upcoming meetings is provided as an attachment to this agenda.

**6. OPEN FORUM.** Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

### 7. COUNTY PRESENTATIONS (Possible Vote)

**A. Parking restrictions** – The County has received requests from Lakeside residents requesting a repeal of certain loading zones on Mapleview Street so that these areas can be opened up for additional areas for street parking. The County requests the Group's concurrence in repealing the identified loading zones and removing all associated signs and/or red-curbing where appropriate.

### 8. PUBLIC HEARING (*Presentation, Discussion and Possible Vote*)

*The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.*

**A. SD0723 Lakeside Heights - AT&T Cell Site Discretionary Permit for Major Use Permit - PDS2014-MUP-14-009 (MUP14-009)** – The proposed cell site is located at the end of Gay Rio Terrace. The subject property is approximately 57.99 acres and is developed with a municipal water tank. An existing T-Mobile wireless site is co-located on the water tank. The rest of the property is undeveloped.

**B. Nebeker Residence - Discretionary Permit for Administrative Permit - PDS2014-AD-14-011 (AD14-011)** – located at 12115 Kuhner Way. The permit is requested to construct an 800 square foot second residence on a 3.27 acre parcel.

**C. Marilla Park – Discretionary Permit for Major Use Permit - PDS2014-MUP-14-008 (MUP14-008)** – located at 9310 Marilla Drive. Proposed project is the redevelopment of a residential parcel with a 11 unit detached condominium residential plan.

**D. Lakeside Taco Bell Tentative Site Plan** - PDS2013-STP-89-095W1 – located at 12265 Woodside Avenue. The proposed project is a site plan modification for the redevelopment of an existing Taco Bell restaurant, new parking layout, and landscaping.

**E. Laurel Street Apartments Site Plan** - PDS 2014-STP-14-002 located at 12550 Laurel Street. The proposed project will have 9 apartments; 7 two-bedroom units, and 2 four-bedroom units. *This item was previously approved in June 2013 with a vote of 12-0-0-3.* This item is tentatively placed on the agenda, however, it will only be heard to the extent there have been changes since it was last approved.

**9. GROUP BUSINESS (Discussion & Vote)**

**A. Vacancy Seat #4** – Applications for the LCPG Seat #4 will be reviewed. All eligible candidates who submitted applications by the deadline will be provided 5 minutes to present their application to the board.

**B. Reimbursement:** Vote on reimbursement requests, if any.

**C. Member's Attendance Review:** An attendance review will be conducted for all members, and any member who meets the criteria for forfeiture will be identified, and noted in the minutes, and an action will be placed on the next agenda to vote to either waive or reaffirm the forfeiture.

**10. SUBCOMMITTEE REPORTS:**

**A.** Design Review Board (DRB)

**B.** County Service Area 69 (CSA 69)

**C.** Trails

**11. ADJOURNMENT OF MEETING.** Next Meeting Date: Weds. April 2, 2014, starting at 6:30 pm

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our NEW website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

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**ATTACHMENT – NOTICE OF POTENTIAL FUTURE AGENDA ITEMS**

The following is a listing of projects and presentations requested or tentatively scheduled for future planning group meetings, and subject to change:

**1. East County Sand Mine** - Major Use Permit and Reclamation Plan (MUP 09-16/RP 09-001). (*Not scheduled*)

**2. San Vicente Dam** – The County is exploring a hydropower facility above San Vicente (*Not scheduled*).

**3. 2015 General Plan Clean up**

The following are items which may be considered in the 2015 General Plan Clean up.

a) 1322 Pepper Drive (APN 388-260-33) and 1332 Pepper Drive (APN 388-260-32) currently have a Land Use designation of C-1 (General Commercial) and zoning use regulation of C36 (General Commercial). Prior to the GP Update, 1322 was commercial and 1332 was high density residential. These parcels are basically in a land use 'transition area' with General Commercial on the west and Village Residential 30 (VR-30, 30 units per acre) on the east. These parcels will be considered for rezoning to multi-family housing.